

# 29th Annual Orphan Car\* Tour



**Saturday, June 6, 2020**  
**Burkittsville, MD.**

Our route winds through the Maryland and Virginia countryside, over river and stream. In your printed directions you'll be given the choice of several places to visit along the way: a collection of 25 cars, 1908-1970, Early American Auto Repair (a restoration shop), the Burwell-Morgan grist mill, the C.S. Arms antique firearms shop, Harpers Ferry National Historical Park, various wineries and antique shops. The route's a pretty one, and you may even recognize some of the roads or stops from previous Tours.

This year we've decided to put our traditional "observational quiz" on hold, so that you can turn your full attention to enjoying the scenery!

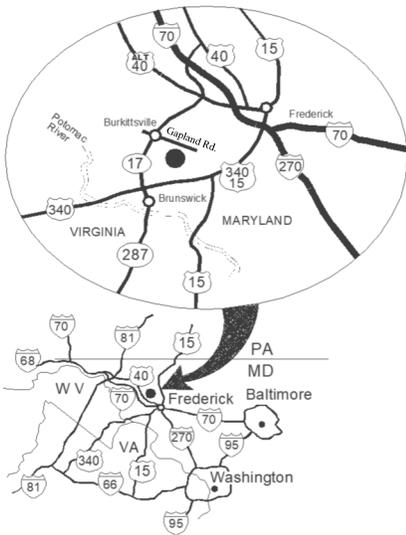
We'll meet at the Burkittsville Ruritan Club starting at 10:30 AM. Cars will be released onto the route starting at 11:00 AM (and for the next half hour). We suggest you grab lunch before arriving. The nearest gas at the start will be outside Brunswick, Md., but there are stations along the way.

Dinner will be a barbecue, with home-made sides, at the Blueridge Volunteer Fire & Rescue hall, outside of Bluemont. (Dinner reservations required.)

As always, the Tour will be held "rain or shine". If it rains, bring an umbrella (and if necessary, drive a modern car). We'll still have a great time and see some beautiful scenery, and several of the stops along the way, will be indoors.

There's "real" gas at the Liberty in Charles Town, and you'll find trailer parking at the Walmart there as well. So, join the fun. Bring friends, family and your "orphan" and your thirst for adventure!

**NOTE: We are monitoring the coronavirus situation. Should it become necessary to cancel the Tour and/or meal, we will advise those who've pre-registered, and all pre-payments will be refunded. Watch our website for updates!**



**DIRECTIONS:** Take Rte. 17 north from Rte. 340 or south from Rte 70 / 40 / Alt 40, to Burkittsville. Go east on Gapland Rd. 1/4 mile to Ruritan Club.

## TOUR NOTES

<b>10:30 AM</b>	Registration begins at Burkittsville Ruritan Club, 500 E Main St, Burkittsville, MD 21718
<b>11:00 AM</b>	Cars will be released onto tour, one-by-one, for next half hour.
<b>5:00 PM</b>	Assemble for dinner, Blueridge Vol. Fire & Rescue Co., 131 Retreat Rd., Bluemont, VA 20135

Important: **Bring a navigator** to read driving directions! Tour will be held **RAIN** or **SHINE**. Dinner reservations must be postmarked by **June 1**. Entry fee of \$10 per car can be paid beforehand or at the Tour. (Note: you may do both the dinner and tour, or either one!)

## DINNER NOTES

**Buffet menu:** choice of barbecued glazed grilled chicken or smoked beef brisket; herbed red potatoes; whole green beans with shallot butter, or roasted asparagus; roasted carrots with brown sugar & butter; tossed salad with assorted dressings; rolls & butter; assorted cakes & pies; sweet and unsweet iced tea, water and coffee.

Reservations required (**deadline: June 1**). Your meal ticket will be given to you at the Tour. No meal refunds are guaranteed after **June 1**, but we'll **attempt** to sell your ticket for you if you cancel before June 5.

**The Tour is open to antique "orphans"-- vehicles at least 25 years old which were produced either by now-defunct manufacturers or the discontinued divisions of still-existing companies.**

Info: (540) 364-1770 before tour;  
 (703) 986-8785 on tour day only (cell)  
 e-mail: tourdirector@orphancartour.org

**Check for updates at [www.orphancarto\(ur\).org](http://www.orphancarto(ur).org)**

The Orphan Car Tour is sponsored by Mid-Atlantic Packards (a region of The Packard Club), the Chesapeake Bay Chapter of the Hudson-Essex-Terraplane Club, the Potomac Chapter of the Studebaker Drivers Club, the Potomac Ramblers chapter of the AMC Rambler Club, and the Keystone Region Chapter of the Studebaker Drivers Club



### RESERVATION – PLEASE POSTMARK BY JUNE 1!

Make checks payable to "Potomac Car Events" and mail to Harley Smith, 367 Friar Trail, Annapolis, MD 21401. Dinner reservations must be postmarked by June 1. Tickets are handed out at the Tour. Car may be registered at Tour or beforehand.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

E-mail address \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ ADULT MEALS @ \$ 19 ..... \$ \_\_\_\_\_

\_\_\_\_\_ KID'S MEAL (age 5-12) @ \$9.50 (4 & under, free!) ..... \$ \_\_\_\_\_

\_\_\_\_\_ CAR REGISTRATIONS @ \$10 (you may also register at Tour) . . . \$ \_\_\_\_\_

**TOTAL ENCLOSED \$ \_\_\_\_\_**

Make of car you plan to drive on tour \_\_\_\_\_